the excellent, the opulent, the verily powerful and stately INDRA, whose irresistible impetuosity is like (the rush) of waters down a precipice, and "by whom widely-diffused wealth is laid open (to his worshipped), to sustain (their) strength.

2. All the world, INDRA, was intent upon thy worship; the oblations of the sacrificer (flowed), like water (falling) to a depth; for the fatal golden thunderbolt of INDRA, when hurling it (against the foe), did not sleep upon the mountain.*[1]

3. Beautiful USHAS, now present the oblation, in this rite, to the formidable., praise-deserving IA[T]DEA, whose all-sustaining, celebrated, and characteristic radiance has impelled him hither and thither, (in quest) of (sacrificial) food; as (a charioteer drives) his horses (in various directions).

4; Much-lauded and most opulent XNDRA, we are they who, relying (on thy favour), approach thee. Accepter of praise, no other than thou receives our commendations. Do thou be pleased (with our address); as the earth (cherishes) her creatures.

4. Great is thy prowess, INBEA. We are thine. Satisfy, MAGHAVAK, the desires of this thy wor-

shipper. The vast heaven has acknowledged thy
might: this earth has been bowed down through
thy vigour.
5. Thou, thunderer, hast shattered, with thy bolt,
the broad and massive ctoud into fragments, and

[&] Or against the side of *Frifra;* that is, it did not stop, until
it had performed its office.